



## SANDGATE PARISH COUNCIL MEETING

Date: 22<sup>nd</sup> June 2026 at 6.30pm

Venue: Sandgate Council and Library, Sandgate High Street.

**To: ALL MEMBERS OF SANDGATE PARISH COUNCIL YOU ARE HEREBY SUMMONED to attend a Sandgate Council meeting on the date and at the time and place shown above.**

**The meeting will be open to the press and public. The meeting will also be broadcast live at <https://www.facebook.com/sandgatepc>**

**Twenty minutes have been set-aside at the beginning of the meeting for the public to ask questions of the Council. Speakers will be allowed a maximum of two minutes to ask their question. Questions can either be asked in person or emailed to [clerk@sandgate-pc.gov.uk](mailto:clerk@sandgate-pc.gov.uk) to arrive one working day before the meeting and they will be presented to the meeting for reply.**

### AGENDA

1. **Apologies for absence**
2. **Declarations of Interest Members** are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Council's Code of Conduct and by the Localism Act 2011.
3. **Minutes of the Parish Council Meeting held on 18<sup>th</sup> May 2026 to be confirmed as a correct record and signed.**
4. **Chairman's opening remarks & correspondence**
5. **Planning Committee report**
6. **Environment Committee report**
7. **Finance Committee report**

#### **Statement Of Internal Control**

Proposal To approve the Statement of Internal Control for the year ending 31st March 26 and for the Chairman and Parish Clerk to sign.

#### **Annual Internal Auditor's Report**

Proposal To agree the recommendation of the Finance Committee to receive and note the Internal Auditor's report and further note that there were no issues or weaknesses in control identified.

#### **Annual Governance Statement 2025/6**

Proposal To agree the recommendation of the Finance Committee to adopt the Annual Governance Statement 2025/26 with boxes 1 to 8 ticked "yes" and box 9 ticked "NA" and for the Chairman and Parish Clerk to sign.

#### **Accounting Statements 2025/26**

Proposal To agree the recommendation of the Finance Committee to adopt the Accounting Statements 2025/26, as produced by the Clerk and for the Chairman to sign.

#### **Period Of Exercise of Public Rights**

Proposal To agree the dates set for the period of exercise of public rights will be - Thursday, 25 June 2026 - Wednesday, 5 August 2026

8. **Library Committee report**
9. **Green Grant Application-** for approval to apply for the Green Grant Fund
10. **Information** to bring any other matters to the Council's attention

**11. Date of next meeting 28<sup>th</sup> July 2025**