



## **SANDGATE PARISH COUNCIL MEETING**

**Date: 26<sup>th</sup> January 2026 at 6.30pm**

**or at the Fall of the Sea Festival Committee whichever is later**

**Venue: Sandgate Council and Library, Sandgate High Street.**

**To: ALL MEMBERS OF SANDGATE PARISH COUNCIL**

**YOU ARE HEREBY SUMMONED to attend a Sandgate Council meeting on the date and at the time and place shown above.**

**The meeting will be open to the press and public. The meeting will also be broadcast live at**

**<https://www.facebook.com/sandgatepc>**

**Twenty minutes have been set-aside at the beginning of the meeting for the public to ask questions of the Council. Speakers will be allowed a maximum of two minutes to ask their question. Questions can either be asked in person or emailed to [clerk@sandgatepc.org.uk](mailto:clerk@sandgatepc.org.uk) to arrive one working day before the meeting and they will be presented to the meeting for reply.**

### **AGENDA**

- 1. Apologies for absence**
- 2. Declarations of Interest Members** are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Council's Code of Conduct and by the Localism Act 2011.
- 3. Minutes of the Parish Council Meeting held on 15th December 2025 to be confirmed as a correct record and signed.**
- 4. Chairman's opening remarks & correspondence**
- 5. Planning Committee report**
- 6. Environment Committee report**
- 7. Finance Committee report**
  - Retrospective approval for payment of £31.28 for batteries for library alarm
  - Retrospective approval for payment of £80.00 for toilet block repairs
  - Retrospective approval for payment of £250 to Kingsfords Solicitors for preparation of lease
  - 7.1 To receive the recommendation of the Finance Committee regarding the updated Precept tax base
  - 7.2 To receive the recommendation of the Finance Committee regarding the transfer of reserves
  - 7.3 Approval of purchase of an outdoor, concrete table tennis table for approximately £2900.00 from grants from Sandgate Society and District.
- 8. Library Committee report**
- 9. Information – to bring any other matters to the Council's attention.**
- 10. Date of next meeting 23<sup>rd</sup> February 2026**