



SANDGATE PARISH COUNCIL
Minutes of a PLANNING COMMITTEE MEETING
Held on Monday 16th June 2025
At Sandgate Parish Council Offices/Library
James Morris Court, Sandgate High Street

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These Minutes will only be deemed to be a correct record of the meeting when approved and signed at the next meeting.

**Present:**

**Chair** Cllr Tim Prater

**Councillors** Hazel Barrett, Susan Claris, Michael Fitch, Simon Horton & Nicola South  
Clerk – Chani Sanger

1. **Election of Chair:** For the duration of the meeting  
**Councillor Tim Prater was proposed by Councillor Simon Horton**  
**Seconded by Councillor Susan Claris**  
**Agreed by all**
2. **Apologies for absence:** Guy Valentine- Neale
3. **Declarations of interest:**  
Susan Claris [Non-pecuniary - 25/0643/FH]  
Tim Prater [Non-pecuniary – 25/0643/FH] [Other significant interest – 25/1020/FH]
4. **Minutes of the last meeting** – the minutes of the meeting held on 2<sup>nd</sup> June were circulated ahead of the meeting. They were accepted as a correct record of the meeting.  
**Proposed: Simon Horton**  
**Seconded: Susan Claris**  
**Approved by all present**

**5. Planning applications for discussion**

|            |                     |                                                                                                                                                      |                                                                                                                   |
|------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 25/0791/FH | 19 Wilberforce Road | Retrospective Listed Building Consent for the restoration of external paintwork to weatherboarding and windows and replacement of conservatory roof. | Comments and observations before 26/06/2025.<br><br>No objection<br>For: 6<br>Against: 0<br>Int Dcld: 0<br>Abs: 0 |
| 25/0643/FH | 17 Bybrook Field    | Erection of detached wooden garage.                                                                                                                  | Comments and observations before 23/06/2025<br><br>No Objection<br>For: 6<br>Against: 0<br>Int Dcld: 2            |

|                   |                                |                                                                              |                                                                                                                                                             |
|-------------------|--------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                |                                                                              | <b>Abs: 0</b>                                                                                                                                               |
| <b>25/1020/FH</b> | <b>51 Sandgate High Street</b> | <b>Listed building consent to install a high-level gallery hanging rail.</b> | <b>Comments and observations before 30/06/2025</b><br><br><b>No Objection</b><br><b>For: 5</b><br><b>Against: 0</b><br><b>Int Dcl'd: 1</b><br><b>Abs: 1</b> |

**6. Update on previous planning applications:**

|            |                                                    |                         |
|------------|----------------------------------------------------|-------------------------|
| 25/0770/FH | Anna House Veterinary Hospital,<br>3 Sandgate Hill | Approve with conditions |
| 25/0579/FH | 1 Hillside, Sandgate                               | Approve with conditions |

**7. Correspondence:** None

**8. Information:** None

**9. Date of the next Planning Committee meeting – TBC**

**Meeting closed at 19:13**

**Signed by the Planning Committee Chairman..... Date.....**

**Chairman's initial & date .....**