



**SANDGATE PARISH COUNCIL**  
**Minutes of a **PLANNING** COMMITTEE MEETING**  
**Held on Monday 27<sup>th</sup> January 2025**  
**At Sandgate Parish Council Offices/Library**  
**James Morris Court, Sandgate High Street**

These Minutes will only be deemed to be a correct record of the meeting when approved and signed at the next meeting.

**Chair:** Cllr Guy Valentine-Neale

**Councillors:** Hazel Barrett, Michael Fitch, Simon Horton, Susan Claris, Peter Hickman, Tim Prater & Nicola South

1. **Apologies for absence:** None
2. **Declarations of interest:** None declared
3. **Minutes of the last meeting** – the minutes of the meeting held on 13<sup>th</sup> January had not yet been circulated.
4. **Planning applications for discussion**

24/2015/FH	Melbury Abbas, Brewers Hill,	Replacement of single storey side eastern extension with two storey extension with solar panels to roof. Two dormers to north and south elevations. First floor extension and external staircase to western side elevation with solar panels to roof. First floor balcony to southern elevation. External soft and hard landscaping with new off road parking layout to south east.	Comments and observations before 04/02/2025.  No Objection  For:8 Against:0  Int Dcl:0  Abstentions:0
<p>1) It was noted with disappointment that the highly regarded local architect submitting the application has not referenced the Sandgate Design Statement. This is especially so given that it would have highlighted the necessity to undertake a site stability and geotechnical survey for a property located on the Escarpment, due its known instability, before submitting a planning application.</p> <p>2) It was noted, however, that the proposed building would be a very attractive addition to Sandgate.</p>			

5. **Update on previous planning applications:** none at this time.
6. **Retrospective Planning Permission-** deferred until next meeting.
7. **Correspondence:** none at this time
8. **Information:** none at this time
9. **Date of the next Planning Committee meeting** – 3<sup>rd</sup> February 2025

Signed by the Planning Committee Chairman.....Date.....

Chairman's initial & date .....