



**SANDGATE PARISH COUNCIL**  
**Minutes of a PLANNING COMMITTEE MEETING**  
**Held on at 20<sup>th</sup> November 2023 at 7.20pm**  
**At Sandgate Parish Council Offices/Library**  
**James Morris Court, Sandgate High Street,**

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 These Minutes will only be deemed to be a correct record of the meeting when approved and signed at the next meeting

**In the absence of the Chair of the Planning Committee Guy Valentine-Neale, it was proposed that Cllr Tim Prater perform the role for the duration of this meeting.**

**Proposed by:** Cllr Michael Fitch  
**Seconded by:** Cllr Hazel Barrett  
**Approved by all**

**Councillors:** Hazel Barrett, Susan Claris, Michael Fitch, Peter Hickman, Simon Horton & Tim Prater

**Clerk:** Gaye Thomas

- 1. Apologies for absence: Cllrs Nicola South and Guy Valentine-Neale**
- 2. Declarations of interest:**
- 3. Minutes of the last meeting** – the minutes of the meeting held on **17<sup>th</sup> October 2023** having been previously circulated, were approved as a correct record and signed by the chair.  
**Proposed by: Cllr Michael Fitch**  
**Seconded by: Cllr Simon Horton**  
**Agreed by all**

**4. Planning applications for discussion**

|                   |                                               |                                                                                                                      |                                                                                                                  |
|-------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>23/1584/FH</b> | <b>2 Seymour Villas, Sandgate High Street</b> | <b>Replace wooden sash windows to front with wood grain effect PVC sash windows, situated in a Conservation Area</b> | <b>Comments and observations before 21/11/2023<br/>No Objection<br/>For: 6 Against: 0<br/>Int Decl :0 Abst:0</b> |
|-------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**5. Update on previous planning applications:**

|                           |                                                |                                |
|---------------------------|------------------------------------------------|--------------------------------|
| <b>23/0646/FH</b>         | <b>21A,B, &amp; C The Crescent, Sandgate,</b>  | <b>Approve with Conditions</b> |
| <b>23/1470/FH</b>         | <b>14 The Acers, Folkestone,</b>               | <b>Approve with Conditions</b> |
| <b>23/1471/FH</b>         | <b>14 The Acers, Folkestone</b>                | <b>Approve with Conditions</b> |
| <b>23/1080/FH</b>         | <b>57 Radnor Cliff, Folkestone,</b>            | <b>Approve with Conditions</b> |
| <b>23/1243/FH</b>         | <b>23 Sandgate High Street, Sandgate,</b>      | <b>Approve with Conditions</b> |
| <b>23/1254/FH</b>         | <b>23 Sandgate High Street, Sandgate,</b>      | <b>Approve with Conditions</b> |
| <b>23/1287/FH/TCALand</b> | <b>Adjacent to 1 Hillside, Sandgate,</b>       | <b>No Objections</b>           |
| <b>23/0489/FH</b>         | <b>The Brigade Of Gurkhas Visitor Centre,</b>  | <b>Approve with Conditions</b> |
| <b>23/0834/FH</b>         | <b>Xebec, 19a Temeraire Heights, Sandgate,</b> | <b>Approve with Conditions</b> |

**6. Correspondence**

It was noted that Tim Prater & Guy Valentine-Neale had had a meeting regarding the importance of the Sandgate Design Statement in the Planning decision making process, with the Chief Planning Officer and that a report regarding this meeting would be on the next Planning Committee's agenda.

**7. Information – None**

**8. Date of the next Planning Committee meeting – TBC**

Signed by the Planning Committee Chairman.....Date.....