



## SANDGATE PARISH

## COUNCIL MEETING

Date: Time: 15<sup>th</sup> September 6.00pm

Venue: Online

To ALL MEMBERS OF SANDGATE PARISH COUNCIL

YOU ARE HEREBY SUMMONED to join a Sandgate Council virtual meeting on the date and at the time shown above.

The meeting will be open via Facebook to all the public and press.

*Sandgate Parish Clerk*

Sandgate Parish Council will broadcast this meeting as a video on Facebook live at the time of the meeting itself on our Facebook page at <https://www.facebook.com/pg/sandgatepc/> Comments made on the Facebook video during the meeting will not be monitored and are not a way of feeding back to the Council.

Members of the public can ask a question at a Full Council meeting. Any questions (deemed to be reasonable) sent to [clerk@sandgatepc.org.uk](mailto:clerk@sandgatepc.org.uk) will be read and answered at the meeting. If a member of the public would prefer to ask their question themselves, they can do so by emailing [clerk@sandgatepc.org.uk](mailto:clerk@sandgatepc.org.uk) at least 2 working days before the meeting asking to put a question to Full Council. Members of the public joining a Council meeting to make a representation will be asked to follow the protocol at <https://sandgatepc.org.uk/public-speaking-at-online-meetings-of-sandgate-parish-council-protocol/>

## AGENDA

1. A minute of silence in memory of Cllr Robert Bliss
2. Apologies for absence
3. **Declarations of Interest** Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Council's Code of Conduct and by the Localism Act 2011.
4. **Minutes of the Parish Council meeting held on 21<sup>st</sup> July 2020 to be confirmed as a correct record and signed**
5. **Chairman's opening remarks**
6. **Chairman's correspondence**
7. **Election of Vice Chairman**
8. **Appointment of Councillors to Resources, Environment and Planning Committees**

- 9. Planning Committee report (GV)**
- 10. Environment Committee report (AW)**
- 11. Resources Committee report (TP/SH)**
- 12. Library Committee (GF)**
- 13. CCTV- update**
- 14. KALC**
- 15. Twinning-update**
- 16. Information – to bring any other matters to the Council’s attention**
- 17. Date of the next meeting – 15<sup>th</sup> September**