



## **SANDGATE PARISH COUNCIL**

### **PLANNING COMMITTEE MEETING**

**To be held on Tuesday 16<sup>th</sup> September 2014 at 6pm**

**Sandgate Council Library & Offices, James Morris Court, Sandgate High Street, Sandgate**

### **AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest**

Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting.

A prejudicial interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted, withdraw from the meeting room.

**3. Minutes of the last meeting**

That the minutes of the last meeting held on 12<sup>th</sup> August 2014, having been circulated, be confirmed as a correct record and signed.

**4. Planning applications for discussion**

<b>Y14/09 77/SH</b>	<b>Sandgate Manor 46 Military Road Sandgate</b>	Felling of three sycamore trees subject of tree preservation order no 3 of 1978 followed by the planting of a replacement tree and shrubs	<b>Received 1 September 2014 Comments by 19<sup>th</sup> September</b>
<b>Y14/09 55/SH</b>	<b>11 &amp; 12 Encombe Sandgate</b>	Various pruning works to three holm oaks, one sycamore and a yew tree, all subject of tree preservation order no 8 of 2002	<b>Received 2<sup>nd</sup> September 2014 Comments by 23 September 2014</b>
<b>Y14/09 88/SH</b>	<b>143 Sandgate High Street</b>	Installation of replacement rear dormer window together with other external alterations	<b>Received 11 September 2014 Comments by 30 September</b>

**5. Land adjoining 5 Radnor Cliff**

**6. Update on previous planning applications**

**7. Correspondence**

**8. Information - to bring any other matters to the attention of the committee**

**9. Date of the next Planning Committee meeting**