



## **SANDGATE PARISH COUNCIL**

### **PLANNING COMMITTEE MEETING**

**To be held on Tuesday 18<sup>th</sup> August at 6pm**

**Sandgate Council Library & Offices, James Morris Court, Sandgate High Street, Sandgate**

## **AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest**

Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting.

A prejudicial interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted, withdraw from the meeting room.

**3. Minutes of the last meeting**

That the minutes of the last meeting held on 21<sup>st</sup> July 2015, having been circulated, be confirmed as a correct record and signed.

**4. Planning applications for discussion**

<b>Y15/0727/SH</b>	<b>16 Radnor Cliff Folkestone Kent CT20 2JJ</b>	Works to trees situated within a conservation area comprising: 1 metre overall crown reduction of a Bay (T1); 3 metre reduction in height and 2 metre reduction of laterals of a Copper Beech (T2); 1 metre reduction in height of a Bay (T3); 1 metre crown lift of a Tamerisk (T4); reduction of one lower limb overhanging footpath of a Holm Oak (T5) and a Tamerisk (T6) and crown lift an unidentified shrub (T7) to 2 metres.	<b>Received 17<sup>th</sup> July 2015 Comments by 7<sup>th</sup> August 2015</b>
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**5. Land adjoining 14 The Corniche – no update**

**6. Land adjoining 5 Radnor Cliff – no update**

**7. Shorncliffe Development**

**8. Development works on Brewers Hill**

**9. Update on previous planning applications**

**10. Correspondence**

**11. Information - to bring any other matters to the attention of the committee**

**12. Date of the next Planning Committee meeting**