



## **SANDGATE PARISH COUNCIL**

### **PLANNING COMMITTEE MEETING**

**To be held on Tuesday 12<sup>th</sup> March 2013, at 6.30pm**

**Sandgate Council Library & Offices, James Morris Court, Sandgate High Street, Sandgate**

### **AGENDA**

**1. Apologies for absence**

**2. Declarations of Interest**

Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting.

A prejudicial interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted, withdraw from the meeting room.

**3. Minutes of the last meeting**

That the minutes of the last meeting held on 12<sup>th</sup> February 2013, having been circulated, be confirmed as a correct record and signed.

**4. Planning applications for discussion**

<b>Y13/0125/SH</b>	<b>Communications mast</b> Military Road	Replacement of existing 12.5 metre telecommunication pole with a new pole of 12.5 metre tall with 2 no. dish antennas and an integrated antenna set within a widened upper portion, together with 1 no. equipment unit (telecommunication development 56 day notification)	Received 18 Feb 13 <b>Comments by 09 Mar 13</b>
<b>Y13/0180/SH</b>	<b>Land adjoining 18 Encombe Sandgate</b>	Erection of detached two storey dwelling with associated parking spaces and access (resubmission of application Y12/1087/SH)	Received 07 Mar 13 Comments by 28 Mar 13
<b>Y13/0085/SH</b>	<b>14 Lower Corniche Hythe</b>	Retrospective application for an area of hardstanding	Received 07 Mar 13 Comments by 28 Mar 13

**5. Landslip update**

**6. Update on previous planning applications**

**7. Correspondence**

**8. Information - to bring any other matters to the attention of the committee**

**9. Date of the next Planning Meeting**