



## **SANDGATE PARISH COUNCIL**

### **LAND ASSETS MANAGEMENT SUB-COMMITTEE MEETING**

**To be held on Wednesday 28<sup>th</sup> October 2015 at 10am  
Sandgate Council Library & Offices, James Morris Court  
Sandgate High Street. Sandgate**

---

## **A G E N D A**

**1. Apologies for absence**

**2. Declarations of interest**

Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdraw from the meeting room.

**3. Minutes of the last meeting**

**4. Recreation Ground:**

**4.1 Multi Use Games Area** – to include path costs

**4.2 Play equipment**

**4.3 Fitness equipment**

**4.4 Caretaker's report**

**4.5 Furniture (tables etc)**

**4.8 Dog run**

**4.9 Boules pitch**

**5. Car park / re-location of dog run update** – to consider draft planning application; to receive comments from consultation with residents

**6. Grounds maintenance update (recreation ground & two village greens)**

**7. Benches in Sandgate**

**8. Granville Road toilets and 'kiosk'** – to present the lease and procedure for signing it; prepare for the tendering process for sub-letting the kiosk; discuss actions needed to commence works in accordance with planning conditions; removal of locks; draft business plan

**9. Re-design of Village Green** – consideration of draft proposals

**10. Area by Sir John Moore Memorial** – SDC licence update

**11. LAM/AEP budgets for 2015-16, to include tendering process for 2016 to 2018 grounds maintenance, handyman and caretaker contracts**

**12. Information** - to bring any other matters to the attention of the committee

**13. Date of next meeting**