



## SANDGATE PARISH COUNCIL

### **ENVIRONMENT COMMITTEE MEETING** **To be held at 7pm on Tuesday 7<sup>th</sup> October 2014** **Sandgate Parish Council Library & Offices** **James Morris Court, Sandgate High Street, Sandgate**

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#### AGENDA

1. **In the absence of the Chairman a stand-in Chairman should be elected.**
2. **Apologies for absence**
3. **Declarations of Interest** Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdraw from the meeting room.
4. **Minutes of the last meeting** - that the minutes of the last meeting held on 2<sup>nd</sup> September 2014, having been circulated, be confirmed as a correct record and signed
5. **Communications**
6. **Transport and Parking Advisory – update**
7. **High Street Innovation Fund – update on projects and budgets**
  - 7.1 **Sandgate Entrance Enhancements (boats)**
  - 7.2 **Windows into the Past**
  - 7.3 **Phase Two Signage Project (TP)**
  - 7.4 **Continuation of Flag project**
8. **Beach Advisory Group update, (TH) to include:**
  - 8.1 **Action from previous meeting**
  - 8.2 **Agenda for next BAG and Tom Lord's visit to Parish Council meeting**
  - 8.3 **Parking on the maintenance gangway**
9. **Christmas lights**
10. **Environmental Improvements (litter bins, street furniture, street cleaning, drainage) – general update**
11. **Business and Tourism Advisory Group report (TP)**
12. **Sandgate Society update**
13. **Shorncliffe Development update**
14. **Boules and the Recreation Ground (LG)**
15. **Information - any other matters to be reported**
16. **Date of the next meeting – Tuesday 4<sup>th</sup> November 2014**