



SANDGATE PARISH COUNCIL

ENVIRONMENT COMMITTEE MEETING To be held at 7pm on Tuesday 2nd September 2014 Sandgate Parish Council Library & Offices James Morris Court, Sandgate High Street, Sandgate

AGENDA

1. **Election of stand-in Chairman**
2. **Apologies for absence**
3. **Declarations of Interest** Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdraw from the meeting room.
4. **Minutes of the last meeting** - that the minutes of the last meeting held on 1st July 2014, having been circulated, be confirmed as a correct record and signed
5. **Communications**
6. **Transport and Parking Advisory – update**
7. **High Street Innovation Fund – update on projects and budgets**
 - 7.1 **Sandgate Entrance Enhancements (boats)**
 - 7.2 **New Parking Signage to Saga Car Park**
 - 7.3 **Windows into the Past**
 - 7.4 **Wells, Wells, Wells**
 - 7.5 **Phase Two Signage Project**
 - 7.6 **Continuation of last year's Flag project**
8. **Beach Advisory Group update, to include:**
 - 8.1 **Beach cleaning**
 - 8.2 **Kiosk**
 - 8.3 **Dog fouling** –reports from Karyl Rimmer re: catching offenders
 - 8.4 **Parking on the maintenance gangway**
 - 8.5 **Anne Nevill bequest**
9. **Christmas lights – report from the working group**
10. **Environmental Improvements** (litter bins, street furniture, street cleaning, drainage) – general update
11. **Business and Tourism Advisory Group report (TP)**
12. **Sandgate Society update**
13. **Shorncliffe Development update**
14. **Summer Events – update from Community Events Group (JH) & Boules Club (LG)**
15. **Information** - any other matters to be reported
16. **Date of the next meeting – Tuesday 7th October 2014**