



## **SANDGATE PARISH COUNCIL MEETING**

**Date: 11<sup>th</sup> March 2014 Time: 7.00pm**

**Venue: Sandgate Council and Library, Sandgate High Street.**

**To ALL MEMBERS OF SANDGATE PARISH COUNCIL**

**YOU ARE HEREBY SUMMONED to attend a Sandgate Council meeting on the date and at the time and place shown above. The meeting will be open to the press and public. *Sandgate Parish Clerk***

Public Questions and a short update from Sandgate's PCSO will take place before the start of the meeting. Twenty minutes have been set-aside for the public to ask questions of the Council. Each member of the public wishing to put a question will inform the Parish Clerk at the time of their arrival at the meeting and questions will be put accordingly. Speakers will be allowed a maximum of two minutes to put his or her question. The Parish Council will endeavour to answer any question put to them within the time limit of two minutes, but may have to contact the questioner at a later date with an answer, or consider placing the matter on the agenda for the next meeting for a more lengthy discussion.

## **AGENDA**

- 1. Apologies for absence**
- 2. Declarations of Interest**

Councillors present should disclose personal interests in any item on this agenda. A councillor with a personal interest must describe and give details of the interest. Unless the personal interest amounts to a prejudicial interest, he/she may participate fully in the meeting. A prejudicial interest is one, which a member of the public with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice a councillor's judgement of the public interest. Anyone with a prejudicial interest must, unless an exception applies of a dispensation granted withdraw from the meeting room.
- 3. Minutes of the meeting held on 11<sup>th</sup> February to be confirmed as a correct record and signed**
- 4. Chairman's opening remarks**
- 5. Chairman's correspondence**
- 6. S106 Agreements – proposals to submit to Shepway District Council**
- 7. Land Assets Management Sub-Committee report (JH)**
- 8. Grounds maintenance contract and handyman services for 2014-15 – to consider quotations and choose the contractor(s)**
- 9. Outdoor gym equipment on the recreation ground – to agree revised proposals**
- 10. Chichester Memorial Hall Trust's grant application – proposal from Finance Committee**
- 11. Finance update and payments for approval (Parish Clerk/RFO)**
- 12. Finance Committee report (NB)**
- 13. Environment Committee report (MFS)**
- 14. Planning Committee report (GF)**
- 15. Information – to bring any other matters to the council's attention**
- 16. Date of the next meeting – Tuesday 8<sup>th</sup> April 2014**